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## Hajira Fathima says

One book that can turn your life around. If Allah wills.. Through its pages is the Sultan Ul Awliya speaking to you, addressing you directly, chiding, guiding, reassuring.. Each sentence is wisdom you would have discovered on your own, albeit after a lifetime of seeking and ibadah.

At the end of this book, you will feel closer to ALLAH Azzawjal more than you ever have been and neither joy nor sorrow can affect your heart like before..

A perspective changing must read for the sufi seeker of Allah

## **Hussein Ebeid says**

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**Nelly Keisi says**

of the collection of islamic books that began to turn my life around during my first year at college.

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### **Ghassan Samaha says**

Arriving to God's heaven on earth is highly probable, if you chose to be in the presence of God's feelings all you need to do is to find him through his teachings..all you have to do is get into recalling&seeking mode. please be patient and give matter its time. can we demand to see before dawn??

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### **????? ??? says**

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### **Abutasneemkonajegmail.Com says**

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### **Khaled Mounir says**

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### **Fidaa Fares says**

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### **Rachid says**

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### **Imran Rashid says**

Awesome! To those who worship him, don't. He was nothing more than a human who was blessed by Allah. Happy Reading!

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### **sara says**

i wanted to love it. but i didnt. i dont know if it was lost in a poor translation. or if i wasnt in a mental state to receive the msg. i guess a lil of both.

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### **????? ????? says**

I started reading this book after a recommendation from my father. I was in 8th grade then. Suffice it to say that after reading it I was not sure what I understood. Or did I understand anything at all?

But as a practicing Muslim I felt an increase in my faith during and after reading this book. I had some spiritual experiences afterwards.

Later when I was in university I reread the book. I can't say that I understood it completely but I got to the crux of it.

This book is about "Fanaa"[(Arabic: ?????? fan?? ) is the Sufi term for "passing away" or "annihilation" (of the self).]

It discusses the stages from which a man passes through to reach the destination of "Baqah billah" after "Fana fillah" . Throughout the book it is not possible to say whether the journey is voluntary or involuntary. The book seems out of order for one discussing a spiritual journey. There is no start or end. The endings of the path are discussed in one of the starting chapters and some of the details and finer points of the journey are discussed later in the book.

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### **Ataalah Mshekel says**

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### **Abdo Nasser says**

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